

AGENDA

Meeting: Cabinet
Place: Council Chamber - Council Offices, Bradley Road, Trowbridge,
BA14 0RD
Date: Tuesday 17 January 2012
Time: 2.00 pm (or on the rising of the earlier Cabinet meeting whichever
is the later)

Membership:

Cllr John Brady	Cabinet Member for Finance Performance and Risk
Cllr Lionel Grundy OBE	Cabinet Member for Children's Services
Cllr Keith Humphries	Cabinet Member for Public Health and Protection Services
Cllr John Noeken	Cabinet Member for Resources
Cllr Fleur de Rhe-Philippe	Cabinet Member for Economic Development and Strategic Planning
Cllr Jane Scott OBE	Leader of the Council
Cllr Toby Sturgis	Cabinet Member for Waste, Property Environment and Development Control Services
Cllr John Thomson	Deputy Leader and Cabinet Member for Adult Care, Communities and Housing
Cllr Dick Tonge	Cabinet Member for Highways and Transport
Cllr Stuart Wheeler	Cabinet Member for Campus Development and Culture (including Leisure, Sport and Libraries)


Please direct any enquiries on this Agenda to Yamina Rhouati, of Democratic Services,
County Hall, Trowbridge, direct line 01225 718024 or email
Yamina.Rhouati@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

All public reports referred to on this agenda are available on the Council's website at
www.wiltshire.gov.uk

Part I

Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as 

1. **Apologies**

2. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

3. **Leader's announcements**

4. **Public participation**

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Written notice of questions or statements should be given to Yamina Rhouati of Democratic Services by 12.00 noon on Friday 13 January 2012. Anyone wishing to ask a question or make a statement should contact the officer named above.

5. **Adoption of South Wiltshire Core Strategy** (*Pages 1 - 6*)

 Report by Service Director for Economy and Enterprise.

The appendices referred to in the report are enclosed separately for Cabinet members. Due to the volume of papers involved, these are available on the Council's website along with this agenda and available on request from Democratic Services (see head of agenda for contact details).

6. **Pre-Submission Draft Wiltshire Core Strategy Development Plan Document** (*Pages 7 - 18*)

 Report by Service Director for Economy and Enterprise.

The draft Wiltshire Core Strategy Submission document and related appendices are enclosed separately for Cabinet members. Due to the volume of papers involved, they are available on the Council's website along with this agenda together with the various Topic Papers and available on request from Democratic Services (see head of agenda for contact details).

7. **Urgent Items**

Any other items of business, which the Leader agrees to consider as a matter of urgency

Part II

**Items during consideration of which it is recommended that the public
be excluded because of the likelihood that exempt
information would be disclosed**

None

*The items on this agenda reflect the key goals of Wiltshire Council, namely
'Work together to support Wiltshire's Communities', 'Deliver high quality, low
cost, customer focused services and 'Ensure local, open, honest decision
making'*